

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1630527
2	Name of the School as per affiliation letter of CBSE:	JAI VATIKA PUBLIC SCHOOL
3	Address of the School:	JVPS THIKRIMALA ROAD, SANGHERA, BYPASS RO
4	Standard/level/class up to which the school is running:	NUR to XII to Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	032 00106101
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	JAI VATIKA WELFARE SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	Extension Upgradation
10	Location of school	<ul style="list-style-type: none"> In the municipal limits of city having population less than 15 Lakh. In the municipal limits of capital city of a state In the municipal limits of class-x cities On an island In the municipal limits of a hill station In the municipal limits of city having

Principal
Jai Vatika Public School
Bamala
Affiliated to C.B.S.E.
Affiliation No. 1630527

(Signature of Principal)

7/11/23
(Signature of D.E.O.)

APPENDIX-III

		population less than 15 Lakhs • Outside the municipal limits of any town/city.	
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO YES	3
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	SSA/RTE/2017/0320010580 86808/05/2017	
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)	YES/NO NO	
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP			
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO YES	4
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO YES	
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	9382.32m ²	
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/lease deed/Deed/Assignment etc. Lease Deed	5
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Mr. Rohit Bansal	
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	01/09/2007 to 31/03/2037 TOTAL YEARS	
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO NO if yes the details	
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS			
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO YES	6
20(a)	If yes the date of last inspection:	28/05/19	
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO YES	7
21(a)	If yes the date of last inspection:	17/05/19	
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO YES	8

Principal
Janki Public School
Barnala
Affiliated to C.B.S.E.
Affiliation No.1630527

(Signature of Principal)

M: 9433

(Signature of D.E.O.)